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LIVING A GIFT ECONOMY WITHIN AN EXCHANGE WORLD

Maternal Gift Economy Salon

QUESTION

When an organization aims to shift into functioning in a gift economy in relation to money, how can it do so when the world around it continues to function based on exchange, and when all of us, including those passionately aiming for the shift, are still immersed within patriarchal, capitalist, scarcity- and exchange-based patterns?

THREE AREAS WHERE WE CAN SHIFT TO THE GIFT ECONOMY

HOW
MONEY
COMES IN

HOW MONEY IS
DISTRIBUTED
WITHIN THE
ORGANISATION

HOW
MONEYIS
GIVENTO
OTHERS

CHALLENGES HOW MONEY COMES IN

UNCOUPLING GIVING
FROM RECEIVING IN
RELATION TO A SERVICE
OR PRODUCT

IMMERSION IN HABITS
OF GIVING BASED ON
EXCHANGE, MARKET
VALUE, OBLIGATION, ETC;

FEAR OF NOT HAVING
ENOUGH WITHOUT
SETTING FIXED
AMOUNTS/PRICES

UNCOUPLING
SUSTAINABILITY NEEDS
FROM RELATIONAL
NEEDS

MATCHING THE LEVEL OF
INTIMACY/ VULNERABILITY
WITH THE LEVEL OF SHARED
RISK

MOVING FROM "DESERVE"
THINKING TO CONNECTING WITH
ACTUAL SUSTAINABILITY NEEDS

SHIFTING OUT OF
REPRODUCING RESOURCE
INEQUALITIES BASED ON
POWER AND PRIVILEGE
DIFFERENCES

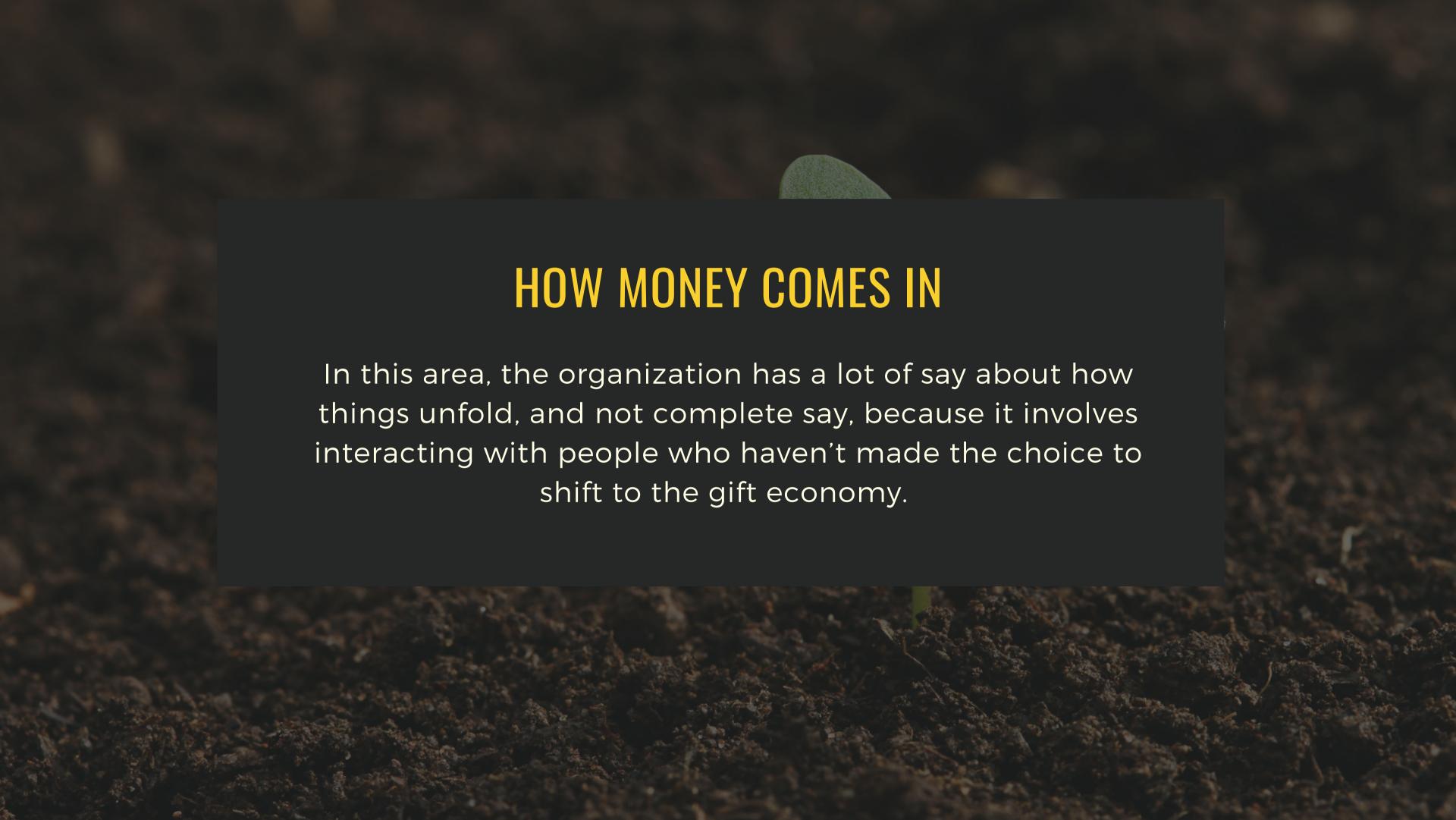
CARING FOR PATRIARCHAL
TRAUMA THAT THE INTENSITY
OF OPEN DISTRIBUTION BRING
UP

CHALLENGES
HOW MONEY IS DISTRIBUTED
WITHIN THE ORGANISATION

CHALLENGES HOW MONEY IS GIVEN TO OTHERS

ENGAGING WITH FULL EXCHANGE PRINCIPLES

LACK OF RELATIONALITY



HARD TO UNCOUPLE GIVING FROM
RECEIVING WHEN ASKING FOR MONEY
IN RELATION TO A SERVICE OR
PRODUCT

- INCREASE THE POOL OF PEOPLE BEING INVITED TO GIVE BEYOND THOSE RECEIVING THE GIFT OF SERVICE OR PRODUCT
- SEPARATE THE GIVING AND THE RECEIVING IN TIME - CREATE CONNECTION THAT IS BIGGER AND BEYOND THE SPECIFICS OF THE MOMENT AS MUCH AS POSSIBLE.

PEOPLE IMMERSED IN THE HABITS OF GIVING BASED ON EXCHANGE, MARKET VALUE, OBLIGATION, ETC;

- WALKING PEOPLE THROUGH RELEASING INDEBTEDNESS AND EXCHANGE
- MAKING IT EASY TO GIVE NOTHING
 AT ALL
- CONNECTING THE REQUEST FOR MONEY TO THE NEEDS THAT IT
 WILL SERVE RATHER THAN TO THE "VALUE" OF WHAT THOSE ASKED
 FOR MONEY WERE GIVEN

FEAR OF NOT HAVING ENOUGH
WITHOUT SETTING FIXED
AMOUNTS/PRICES

APPROACH

 ONLY STEP INTO DOING THIS WHEN ABLE TO ACCEPT THE RISK AND RELEASE ATTACHMENT TO OUTCOME (WHICH IN ANY EVENT WE CANNOT CONTROL EVEN IF THE PRICE IS FIXED)

HOW MONEY IS DISTRIBUTED WITHIN THE ORGANISATION

In this area, the organization has complete say about how things unfold to the extent that everyone who is part of it is in agreement with this way of operating. In that case, the only challenges are internal, and that doesn't make them any less daunting.

WHEN THE RELATIONSHIP IS NOT STRONG, IT'S HARD TO UNCOUPLE SUSTAINABILITY NEEDS FROM RELATIONAL NEEDS AND MEET THE LATTER DIFFERENTLY

- APPLY DEEP DISCERNMENT ABOUT CAPACITY FOR UNCOUPLING AND DEVELOP STRATEGIES FOR INCREASING CAPACITY
- RELATIONSHIP BUILDING TO INCREASE TRUST OVER TIME

THINKING IN TERMS OF
SUSTAINABILITY NEEDS IS A NOVELTY
FOR MANY, AND THERE IS GREAT
STRUGGLE IN FINDING A WAY TO DO IT.
THIS IS ONE OF THE AREAS WHERE
"DESERVE" THINKING IS MOST
DIFFICULT TO UNRAVEL AND
TRANSFORM.

- ACCEPTING IMPERFECTION IS KEY, FOR EVERYONE
- COLLECTIVE BABY STEPS AND INCREMENTAL APPROXIMATION IS ABSOLUTELY NECESSARY TO AVOID OVERWHELM AND/OR NUMBNESS
- MUCH WORK CAN HAPPEN OUTSIDE THE CIRCLE TO LIBERATE FROM DESERVE THINKING,
- SOME WORK CAN HAPPEN DURING
 DISTRIBUTION TO HAVE AGREEMENTS ABOUT
 HOW TO RESPOND WHEN IT COMES UP

LEVEL OF SHARED RISK MAY BE
GREATER THAN LEVEL OF INTIMACY,
MAKING IT HARD FOR PEOPLE TO STEP
INTO THE VULNERABILITY OF SHARING
THEIR NEEDS AND DECIDING
TOGETHER HOW TO DISTRIBUTE THE
MONEY.

APPROACH

 REDUCING BARRIERS TO VULNERABILITY THROUGH RELATIONAL FACILITATION

PATRIARCHAL TRAUMA IN THE FORM
OF SHAME, ANXIETY, SCARCITY,
OVERWHELM, AND OTHER
EXPERIENCES ARE LIKELY TO COME
UP IN THE UNFAMILIAR INTENSITY OF
AN OPEN DISTRIBUTION BASED ON
NEEDS

- TRACKING PATTERNS THAT EMERGE
 AND CREATING SUPPORT OUTSIDE OF
 DISTRIBUTION EVENTS (PURPOSE BASED
 TRAUMA HEALING)
- ESTABLISHING CLEAR AGREEMENTS
 ABOUT HOW TO RESPOND IN THE
 MOMENT, SUCH AS UNINVOLVED PEOPLE
 WHOSE ROLE IT IS TO SUPPORT
 PARTICIPANTS IN THE CIRCLE, OR
 BREAKS TO CATCH UP EMOTIONALLY,
 ETC.

AT LEAST IN GLOBAL NORTH
CONTEXTS, CREATE PATHWAYS THAT
REPRODUCE RESOURCE INEQUALITIES
EVEN WHILE TRYING TO FOCUS ON
NEEDS. FOR EXAMPLE: PEOPLE WITH
MORE ACCESS TO RESOURCES FEEL
GREATER NEED AND ASK FOR MORE
THAN THOSE WHO ARE ACCUSTOMED
TO MAKE DO

- NAMING AND MOURNING TO CREATE TOGETHERNESS
- INVITING AWARENESS OF FOR EACH PERSON ABOUT WHERE THEY ARE ON THE POWER MAP OF THE WORLD
- ACCOMPANIMENT FOR SHAME;
 LEARNING TOGETHER OVER TIME
 THROUGH FEEDBACK AND DISTILLING
 PATTERNS FOR DEVELOPING NEW
 APPROACHES

HOW MONEY IS GIVEN TO OTHERS

In this area, the organization has the least say about how things unfold. Within the world as it is, many needs will only have ways of meeting them, for now, that require the products or services of those who are fully committed to exchange principles.

ENGAGING WITH FULL EXCHANGE PRINCIPLES

- CREATIVE WAYS OF UNCOUPLING EVEN A TINY BIT, SUCH AS GIVING MORE THAN IS BEING ASKED IF THE RESOURCES ARE IN PLACE
- MAKING PROPOSALS THAT ARE UNUSUAL THAT STILL MOVE IN THAT DIRECTION
- MAKING VISIBLE WHAT IS DONE IN RELATIONSHIPS WITH OTHERS AND OTHER AREAS

LACK OF RELATIONALITY

- CHOOSING ENTITIES TO ENGAGE WITH THAT ARE AS RELATIONAL AS POSSIBLE
- FINDING CREATIVE WAYS OF BRINGING AS MUCH RELATIONSHIP AS POSSIBLE,
 ESPECIALLY OVER TIME TO BUILD LONGER
 TERM RELATIONSHIPS
- MOURNING THE LIMITS OF RELATIONALITY
 AND OF PATHWAYS TO IT

RELEVANT BLOG POSTS

<u>The Impossible Will Take a Little While - Experiments in</u>

<u>Gift Economy (Part I)</u>

<u>The Impossible Will Take a Little While - Experiments in</u>

<u>Gift Economy (Part II)</u>

Matching Resources to Needs: Learning to Receive through Participating in "Money Piles"

RELEVANT BLOG POSTS

Can We Un-Skew Resource Distribution?

Restoring the Flow of Gifting in Community

<u>Life, Interdependence, and the Pursuit of Meeting</u>
Needs



thefearlessheart.org WRITINGS & RESOURCES



mikikashtan.org MIKI'S WEBSITE

Contact Details



nglcommunity.org
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